

GRANTON AREA SCHOOL DISTRICT
217 NORTH MAIN STREET
NEGOTIATION COMMITTEE
WEDNESDAY, APRIL 24, 2019 @ 5:00 PM
GRANTON SCHOOL CONFERENCE ROOM

I. REGULAR BUSINESS

- A. Call to Order
- B. Roll Call
- C. Verification of Notice to Public
- D. Pledge of Allegiance
- E. Approval of Agenda

II. AGENDA ITEMS

- A. Staff negotiations

III. Motion to Convene in Executive Session Under Wisconsin Statute 19.82(1) and 19.85 (1)(e) for the purpose of discussing/taking action:

19.82(1) "Governmental body" means a state or local agency, board, commission, committee, council, department or public body corporate and politic created by constitution, statute, ordinance, rule or order; a governmental or quasi-governmental corporation except for the Bradley center sports and entertainment corporation; a local exposition district under subch. [II of ch. 229](#); a long-term care district under s. [46.2895](#); or a formally constituted subunit of any of the foregoing, but excludes any such body or committee or subunit of such body which is formed for or meeting for the purpose of collective bargaining under subch. [I, IV, or V of ch. 111](#).

19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

IV. ADJOURNMENT

This meeting notice may be supplemented in order to comply with Wisconsin's open meetings law. If this notice is supplemented, the final notice will be posted and provided to the media no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting, in the event of an emergency.